9-11-00

Patent Application Transmittal
(only for new nonprovisional applications under 37 C.F.R. 1.53(b))
Correspondence Address:
FROMMER LAWRENCE & HAUG LLP
745 FIFTH AVENUE
NEW YORK, NEW YORK 10151
TEL: (212) 588-0800
FAX: (212) 588-0500

Date: ___September 8, 2000___
Attorney Docket No.: ___450100-02700___

ASSISTANT COMMISSIONER FOR PATENTS
Box Patent Application
Washington, D.C. 20231

Sir:

With reference to the filing in the United States Patent and Trademark Office of an application for patent in the name(s) of:

Takayuki NAKAJIMA, Hideo TAKECHI

entitled:

IMAGE PICKUP APPARATUS AND IMAGE PICKUP METHOD

The following are enclosed:
 _X_ Specification (14 pages)
 _X_ _10_ Sheet(s) of Drawings
 _X_ _10_ Claim(s) (including ___2___ independent claim(s))
 ___ This application contains a multiple dependent claim

 _X_ Our check for ___$ 730.00___, calculated on the basis of the claims as amended by any enclosed preliminary amendment as follows:

    Basic Fee, $690.00 ($345.00) . . . . $ 690.00
    Number of Claims in excess of 20 at $18.00 ($9.00) each: . . . . . -0-
    Number of Independent Claims in excess of 3 at $78.00 ($39.00) each: . -0-
    Multiple Dependent Claim Fee at $260.00 ($130.00) . . . . $ ___-0-___
    Total Filing Fee . . . . $ 690.00
 _X_ Assignment Recording Fee $40.00 . . . . $ 40.00

 _X_ Oath or Declaration and Power of Attorney
    _X_ New _X_ signed ___ unsigned
    ___ Copy from a prior application (37 C.F.R. 1.63(d))

 _X_ Certified copy of each of the following application(s) to substantiate the claim(s) for priority made in the Declaration:

        Application No.   Filed   In

        11-258101   10 September 1999   Japan

    Please charge any additional fees required for the filing of this application or credit any overpayment to Deposit Account No. 50-0320.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP
Attorneys for Applicants

By_____
William S. Frommer
Reg. No. 25,506

450100-02700

"Express Mail" mailing label number_____EL588275522US_____

Date of Deposit_____September 8, 2000_____

I hereby certify that this paper or fee, and a patent application and accompanying papers, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

_____
(Typed or printed name of person mailing paper or fee)

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(Signature of person mailing paper or fee)